

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

235 S. Beretania Street, Room 300 Honolulu, Hawaii 96813 Phone: (808) 586-0285/Fax: (808) 586-0288 www.hawaii.gov/campaign

| _ | |
|---|---------|
| | Amended |

Enter the date when the inital statement that you are amending was filed:



STATEMENT OF INFORMATION FOR ELECTIONEERING COMMUNICATIONS

Pursuant to Hawaii Revised Statutes ("HRS") §11-341, an electioneering communication means any advertisement that is broadcast from a cable, satellite, television, or radio broadcast station; published in any periodical or newspaper or by electronic means; or sent by mail at a bulk rate, and that: (1) Refers to a clearly identifiable candidate; (2) Is made, or scheduled to be made, either within 30 days prior to a primary or initial special election or within 60 days prior to a general or special election; and (3) Is not susceptible to any reasonable interpretation other than as an appeal to vote for or against a specific candidate.

Persons, which include an individual, a partnership, a candidate committee or noncandidate committee, a party, an association, a corporation, a business entity, an organization, or a labor union and its auxiliary committees, who make electioneering communications in an aggregate amount of more than \$2,000 during any calendar year, are statutorily required to file a Statement of Information within 24 hours of each disclosure date with the Commission. Persons who fail to submit this form timely will be in violation of the campaign finance laws.

*This form must be filed in addition to the filing of any other report required by candidate and noncandidate committees.

| SECT. | ION I - Information for Person Making F Name of person making the expenditure: <u>Law</u> | | munications |
|--|--|--------------------------|---|
| 2. | Name of person sharing or exercising discretion | | person making the expenditure: Brenda Ford |
| 3. | Custodian of Books and Accounts of person m | aking the expenditure | · Lawrence Ford |
| | | minim ma archamana | |
| If the ex | xpenditure was made by a noncandidate commit | tee, business entity, or | an organization, please provide the additional information: |
| | Names and titles of executives or board of dire | ectors who authorized | the expenditure: |
| | State of incorporation or formation: | | |
| | Principal address: | | |
| Please p | Employer:ION II - Contributions Received for the E | Electioneering Com | |
| <u> 1 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </u> | Name | | Address |
| | | | |
| · • • • • • • • • • • • • • • • • • • • | | | |
| | | | |
| | | | |
| | | | |

| | Name | | |
|---|----------------------------------|--------------------------|---|
| 1 | | | |
| 2 3 | | | |
| | | | |
| ection III - Expenditures Made for the Electioneering Com | munication | | |
| . Check which election the electioneering communication pertains: | Primary/1st Special | General/2nd Spec | ial |
| . Name of clearly identifiable candidate(s): Brenda Ford | | | |
| | | | |
| . Candidate(s) is/are supported or opposed: Supported | Opposed | | |
| | Opposed | | |
| Electioneering communication is made in coordination, cooperation | or concert with or at the | request or suggestion of | any candidate, |
| andidate committee, noncandidate committee, or its agents: | □ No | | |
| If yes, please provide the name of the candidate, candidate committee | e. or noncandidate comm | ittee or its agents: | |
| ord For The People | -, or well-date dollar | nttee, or its agents. | |
| Complete the following table (as applicable): | | | |
| Complete the following table (as applicable): | | | |
| | | Date the | |
| | Date the Contract | Advertisement will | a i i ru |
| Name of Person to Whom the Expenditure was Made (i.e., Vendor) | for the Expenditure was Executed | be Broadcast, | * · · · · · · · · · · · · · · · · · · · |
| acebook | | Published, or Mailed | Amount |
| acebook | 7/24/2018 | 7/24/2018 | \$411.25 |
| | | | |
| acebook | 7/24/2018 | 7/24/2018 | \$88.75 |
| acebook | 7/24/2018 | 7/24/2018 | \$88.75 |
| acebook | 7/24/2018 | 7/24/2018 | \$88.75 |
| acebook | 7/24/2018 | 7/24/2018 | \$88.75 |
| acebook | 7/24/2018 | 7/24/2018 | \$88.75 |
| acebook | 7/24/2018 | 7/24/2018 | \$88.75 |
| acebook | 7/24/2018 | 7/24/2018 | \$88.75 |
| acebook | 7/24/2018 | 7/24/2018 | \$88.75 |
| | 7/24/2018 | 7/24/2018 | \$88.75 |
| | 7/24/2018 | 7/24/2018 | \$88.75 |
| | 7/24/2018 | 7/24/2018 | \$88.75 |

(Provide attachment for additional contributions and expenditures)